



TOWNSHIP BOARD OF TRUSTEES AGENDA



DATE: WEDNESDAY, MARCH 12, 2008

TIME: 7:00 P.M.

LOCATION: MACOMB TOWNSHIP MEETING CHAMBERS
54111 BROUGHTON ROAD, MACOMB, MI 48042

Call Meeting to Order

Pledge of Allegiance

1. Roll Call
2. Approval of Agenda Items (with any corrections)
3. Approval of the Bills
4. Approval of the previous Meeting Minutes from February 27, 2008
5. **Consent Agenda Items:**
 - A. Clerk's Department:
 1. **Site Plan Bond Release;** Wiegand's Nursery; Wiegand's Nursery, Petitioner. Permanent Parcel No. 08-29-476-017.
 2. **Site Plan Bond Release;** Wiegand's Nursery; Wiegand's Nursery, Petitioner. Permanent Parcel No. 08-29-476-017.
 3. **Sewer Bond Release;** Wiegand's Nursery; Real Land Investors, Petitioner. Permanent Parcel 08-29-476-017.
 4. **Sanitary Sewer, Water main and Storm Sewer Bond Release;** Riverwoods Subdivision #2; John Anton Builders, Petitioner. Permanent Parcel No. 08-33-201-002.
 5. **Wall Sign Bond Release;** BP Gas Station (Formerly Marathon Gas Station); Creative Imaging & Construction, Petitioner. Permanent Parcel 08-35-477-044.
 6. **Wall Sign Bond Release;** Mr. Muffler; Brothers Auto Service Inc., Petitioner. Permanent Parcel 08-34-300-014.
 7. **Temporary Builder Ground Sign Bond Release;** Bridgewater Estates Site Condominiums; Bridgewater Investments, Inc., Petitioner. Permanent Parcel 08-17-201-002 and 08-17-252-011.
 8. **Ground Sign Bond Release;** Architectural Stainless; Architectural Stainless Steel Corp., Petitioner. Permanent Parcel 08-18-400-009.
 9. **Monuments and Irons Bond Release;** Burning Tree Estates; 21 Mile North, Inc., Petitioner. Permanent Parcel 08-26-451-004.

B. Department Monthly Reports:



1. Building Department
2. Fire Department
3. Macomb County Sheriffs Department
4. Parks and Recreation Department
5. Water/Sewer Department

6. **Public Comments** - (3 minute time limit)


PLANNING

7. **Request to Alter Grade**; Austin Catholic Academy; north side of 23 Mile Road east of Card Road; Section 14; MA07-111. (*Tabled from February 27, 2008*)

NEW BUSINESS

8.  **Request to Hire Appraiser**; Property Rezoning Matter; 23 Mile Road east of Romeo Plank.
9.  **Request for Temporary Certificate of Occupancy**; Pot Belly's Sandwich Shop; Permanent Parcel Number 08-32-400-019

WATER AND SEWER DEPARTMENT

10. Pay Certificate #9; Pump Station #7; 23 Mile Road and Romeo Plank Road; MA05-026.
11.  Purchase Order - SLC Meter Service.

BOARD COMMENTS

12. Supervisor Comments:
13. Clerk Comments:
14. Treasurer Comments:
15. Trustees Comments:

ADJOURNMENT